

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/GH/0806/W36/2022** Date **23/09/2023 8:17:26 AM** permission is hereby granted in favor of,

Smt / Shri **C.KUMAR A.KUMAR R.KUMAR N.KUMAR A KUMAR A.K.RAM A DEVI D KUMAR G DEVI K.KUMAR M.DEVI R.R.SAHU S.K.RAM S.RAM B.SAHU P.SAHU S.DEVI A.K SAHU A.K.SAHU P.K.SAHU B.SAHU S.PRASAD M.KUMAR N.K.RAM P.PRASAD P.KUMAR S.KUMAR R K SAHU S.K.SAHU A.K.SAHU R.K.SAHU.B.K SAHU R.SAHU S.SAHU V.K.SAHU M.K.SAHU V.K.RAM V.K.RAM A.K.RAM J.P SINGH L.SAHU R.KUMAR R.KUMAR A.DEVI A.KUMARI A.KUMARI B.DEVI C.KUMAR J.DEVI AND OTHERS THR.MS MOTI INFRAHEIGHTS PVT LTD THR.DIR CHANDAN KUMAR**

For :

- Construction of a **New** building
- Reconstruction of **New** building
- Alteration of **New** building
- Alteration or additions in the existing building
- Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS)

890,970,893,889,1048,891,894,895,888,904,905,907,908,906,899,900,901,966,898,1053,1054,1047,958,902, 903,965,962,910,909,957,897,1055 Plot No. (MSP)

890,970,893,889,1048,891,894,895,888,904,905,907,908,906,899,900,901,966,898,1053,1054,1047,958,902, 903,965,962,910,909,957,897,1055 Khata No. **84,79,80,83,34,88,113,18,206,124,188,41** Holding No. Village **ARGODA** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- Parking space measuring **32132.8** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- The land over which construction is proposed is accessible by an approved means of access of **14.8** m. width.
- The land in question must be in lawful ownership and peaceful possession of the applicant.
- The applicant shall free gift **566.63** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- The permission is valid for period of **23/09/2028** with effect from the date of issue.
- Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- Any other conditions.

Memo No. **RMC/GH/1528/W36/2022**, Date **18/10/2023 06:01:56 PM**

Copy along with 3 copies of the approved plans to

Smt / Shri **C.KUMAR A.KUMAR R.KUMAR N.KUMAR A KUMAR A.K.RAM A DEVI D
KUMAR G DEVI K.KUMAR M.DEVI R.R.SAHU S.K.RAM S.RAM B.SAHU
P.SAHU S.DEVI A.K SAHU A.K.SAHU P.K.SAHU B.SAHU S.PRASAD
M.KUMAR N.K.RAM P.PRASAD P.KUMAR S.KUMAR R K SAHU
S.K.SAHU A.K.SAHU R.K.SAHU.B.K SAHU R.SAHU S.SAHU V.K.SAHU
M.K.SAHU V.K.RAM V.K.RAM A.K.RAM J.P SINGH L.SAHU R.KUMAR
R.KUMAR A.DEVI A.KUMARI A.KUMARI B.DEVI C.KUMAR J.DEVI AND
OTHERS THR.MS MOTI INFRAHEIGHTS PVT LTD THR.DIR CHANDAN
KUMAR**

Document certified by
ARUN KUMAR
<arun.kr436@gmail.com>.

Name **ARUN KUMAR**
Designation
Township Officer / Authority
Organization
GOVERNMENT OF

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.