



“Be one in a million.”

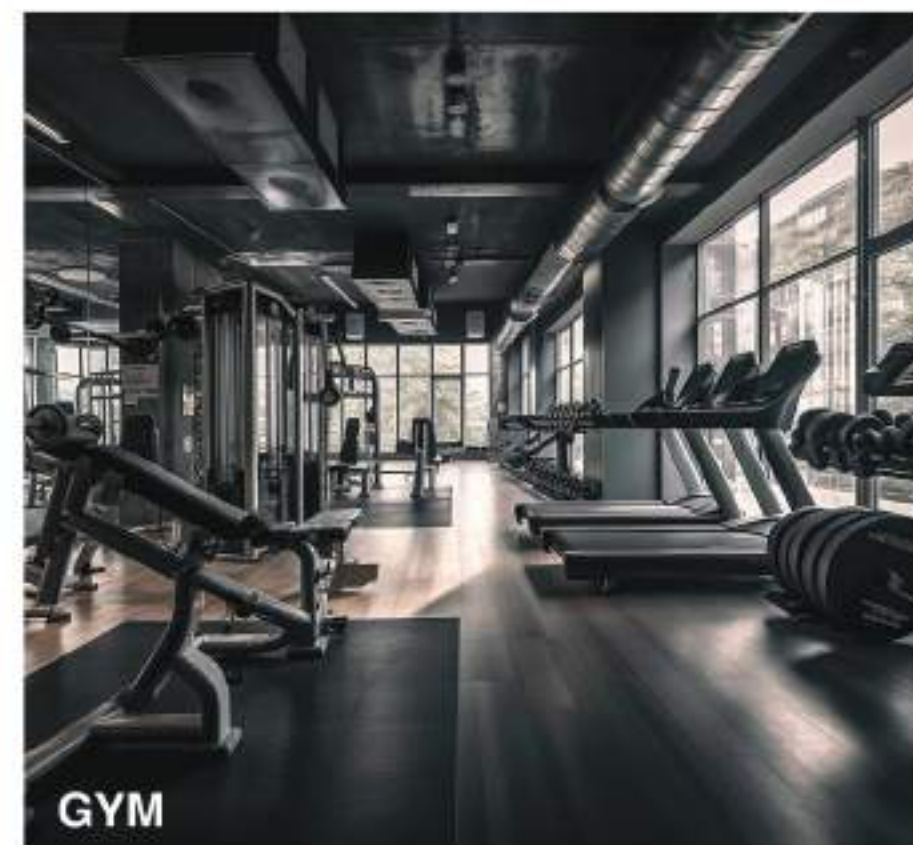


PEARL THE CENTRAL PARK

“Live the Extraordinary”

30+ Amenities, One project.

AMENITIES



SPORTS FACILITY



CLUB FACILITY



SITE PLAN

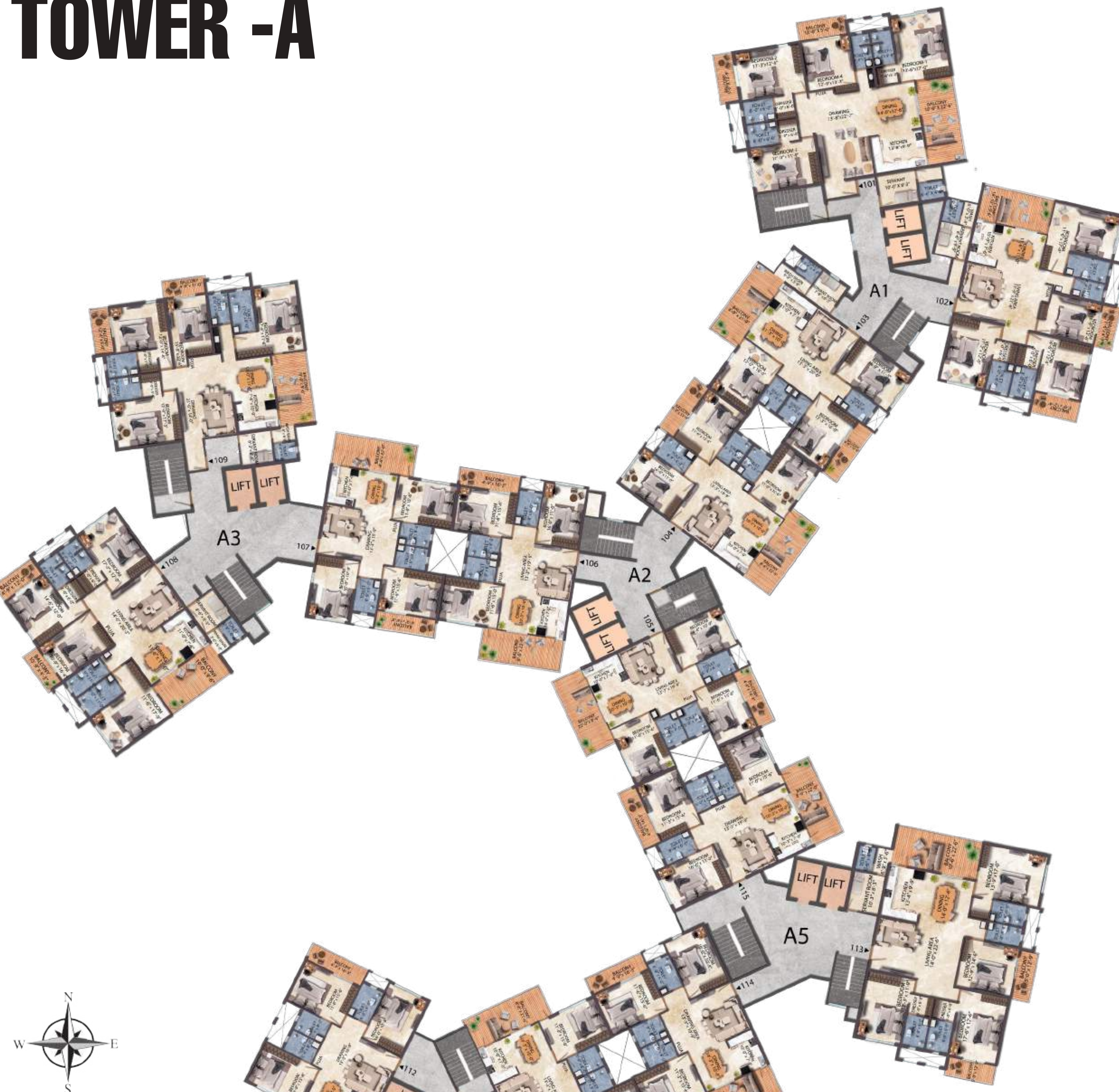


LEGENDS

- 01. MAIN ENTRY
- 02. COMMERCIAL ENTRY
- 03. RESD. ENTRY
- 04. TEMPLE 01(PUBLIC)
- 05. SECURITY ROOM
- 06. COMMERCIAL PLAZA
- 07. HOTEL ENTRY
- 08. LAWN
- 09. RAMP
- 10. CAR PARKING
- 11. TOWER-A LAWN
- 12. SEATING AREA
- 13. SENIOR CITIZEN AREA
- 14. BADMINTON COURT
- 15. SWIMMING POOL LAWN
- 16. SWIMMING POOL DECK
- 17. SWIMMING POOL
- 18. KID'S POOL
- 19. BANQUET LAWN
- 20. CLUB HOUSE
- 21. SERVICE YARD
- 22. SEATING COURT
- 23. TOWER-B LAWN
- 24. OAT SEATING
- 25. FUTURE EXPANSION HIGH-RISE BUILDING
- 26. KIDS PLAY AREA
- 27. OTHER'S PLOT
- 28. FUTURE EXPANSION HIGH-RISE COMMERCIAL BUILDING
- 29. BASKETBALL COURT
- 30. CUL-DE-SAC
- 31. LAWN TENNIS COURT

TOWER -A

TOWER -B



FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	TOTAL AREA (Sqft)
A1-101	4A 4BHK + 4 TOI. + S.	2594	3502
A1-102	4B 4BHK + 4 TOI. + S.	2299	3103
A1-103	3A 3BHK + 3 TOI. + S	1757	2372
A2-104	3B 3BHK + 3 TOI.	1513	2043
A2-105	3B 3BHK + 3 TOI.	1513	2043
A2-106	3B 3BHK + 3 TOI.	1513	2043
A3-107	3B 3BHK + 3 TOI.	1513	2043
A3-108	4C 4BHK + 4 TOI. + S	2269	3063
A3-109	4C 4BHK + 4 TOI. + S	2269	3063
A4-110	3B 3BHK + 3 TOI.	1513	2043
A4-111	3A 3BHK + 3 TOI. + S	1757	2372
A4-112	3B 3BHK + 3 TOI.	1513	2043
A5-113	4D 4BHK + 4 TOI. + S.	2534	3421
A5-114	3B 3BHK + 3 TOI.	1513	2043
A5-115	3B 3BHK + 3 TOI.	1513	2043

FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	TOTAL AREA (Sqft)
B1-101	3C 3BHK + 3 TOI.	1362	1838
B1-102	3C 3BHK + 3 TOI.	1362	1838
B1-103	3D 3BHK + 3 TOI.	1163	1571
B2-104	3E 3BHK + 3 TOI.	1124	1518
B2-105	3E 3BHK + 3 TOI.	1124	1518
B2-106	3E 3BHK + 3 TOI.	1124	1518
B3-107	3C 3BHK + 3 TOI.	1362	1838
B3-108	3C 3BHK + 3 TOI.	1362	1838
B3-109	3C 3BHK + 3 TOI.	1362	1838
B4-110	3D 3BHK + 3 TOI.	1163	1571
B4-111	3D 3BHK + 3 TOI.	1163	1571
B4-112	2A 2BHK + 2 TOI.	842	1136
B4-113	3D 3BHK + 3 TOI.	1163	1571
B4-114	3C 3BHK + 3 TOI.	1362	1838
B4-115	2A 2BHK + 2 TOI.	842	1136





TOWER -C

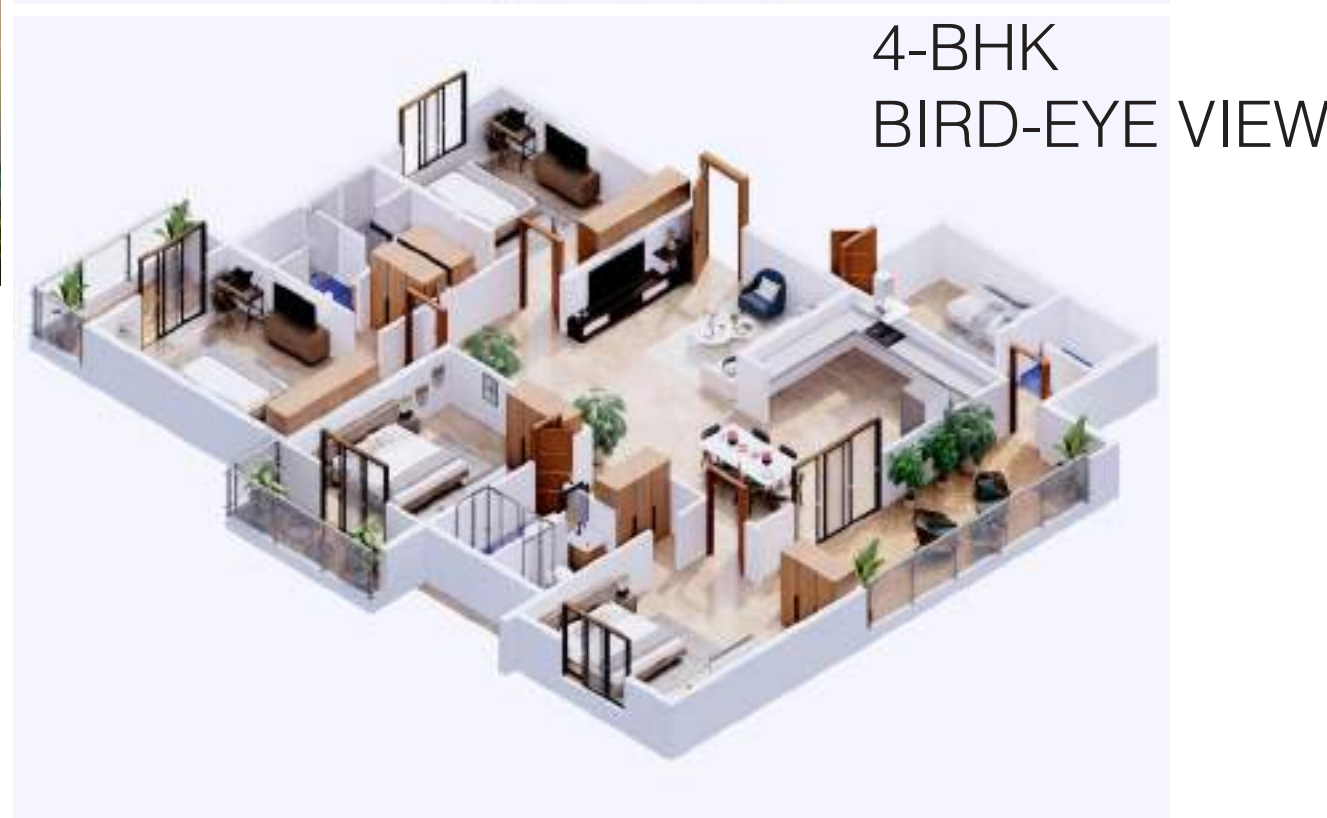


FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	TOTAL AREA (Sqft)
C1-101	4E 4BHK + 4 TOL + S.	2322	3134
C1-102	4E 4BHK + 4 TOL + S.	2322	3134
C1-103	4E 4BHK + 4 TOL + S.	2322	3134

TOWER -D



FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	TOTAL AREA (Sqft)
D1-101	3B 3BHK + 3 TOL	1513	2043
D1-102	3F 3BHK + 3 TOL	1163	1571
D1-103	3F 3BHK + 3 TOL	1591	2148
D1-104	3F 3BHK + 3 TOL	1591	2148
D2-105	3D 3BHK + 3 TOL	1163	1571
D2-106	3F 3BHK + 3 TOL	1591	2148
D2-107	3F 3BHK + 3 TOL	1591	2148
D2-108	3D 3BHK + 3 TOL	1163	1571
D3-109	3D 3BHK + 3 TOL	1163	1571
D3-110	3B 3BHK + 3 TOL	1513	2043
D3-111	3B 3BHK + 3 TOL	1513	2043



SPECIFICATIONS

- FRAMED STRUCTURE**
RCC FRAME STRUCTURE WITH ANTI-TERMITE TREATMENT FOUNDATION.
- FLOORING**
VITRIFIED TILES FLOORING IN DRAWING / DINING / BEDROOMS OF MAKE ORIENT / NITCO / SOMANY / KAJARIA OR EQUIVALENT.
- DOOR & WINDOWS**
MAIN DOOR : LAMINATE FINISH BWP GRADE FLUSH DOOR WITH SS HINGES AND WPC CHOWKHAT.
INTERNAL DOORS : BWP GRADE FLUSH DOOR WITH SS HINGES AND WPC CHOWKHAT.
ENGINEERED ALUMINIUM / UPVC WINDOWS.
- FIRE SAFETY**
AS PER NORMS BY THE GOVERNING BODIES.
- LANDSCAPING**
ADEQUATE GREEN SPACES AS PER THE LANDSCAPE CONSULTANT FIRM.
- LIFT**
ADEQUATE NUMBER OF STRETCHER LIFT AND 8 PAX LIFTS OF MAKE OTIS / KONE / SCHINDLER/ MITSUBISHI OR EQUIVALENT.
- TOILET**
CERAMIC TILES ON WALLS UPTO A HEIGHT OF 7FT.
ANTI-SKID TILES FLOORING.
ALL SANITARYWARE AND C.P. FIXTURES OF MAKE JAQUAR / HINDWARE OR EQUIVALENT.
- GENERATOR**
SILENT GENERATOR OF ADEQUATE CAPACITY OF MAKE KIRLOSKAR / MAHINDRA / ASHOK LEYLAND OR EQUIVALENT.
- PARKING**
ADEQUATE PARKING FOR OWNERS AS WELL AS FOR VISITORS.
- KITCHEN**
ANTI-SKID TILES FLOORING
GRANITE COUNTER-TOP WITH SS KITCHEN SINK.
- ELECTRICAL**
COPPER WIRES OF MAKE CONA / ANCHOR / HAVELLS / L&T OR EQUIVALENT IN CONCEALED CONDUITS AND CONVENIENT PROVISION OF DISTRIBUTION OF LIGHTS AND POWER PLUGS.
- STAIRCASE + LOBBY**
COMPLETE TILES / MARBLE / GRANITE FLOORING IN STAIRS AND LOBBY.
- EXTRA SERVICE**
CAR WASH AND ELECTRICAL CHARGING STATION.
- SECURITY**
CCTV SURVEILLANCE.
GUARD STATIONS.
GATED COMPLEX.
- WALL FINISH**
INTERIOR WALLS : FINISHED WITH POP.
EXTERIOR WALLS : FINISHED WITH TEXTURED WALL PUTTY & WEATHER-COAT PAINT.
- WATER SUPPLY**
24 x 7 WATER SUPPLY VIA BUILT OVER-HEAD TANKS SUPPLIED BY BORING.

SITE ADDRESS



PEARL THE CENTRAL PARK,
NEAR MOTI FUEL CENTRE,
ARGORA PUNDAG ROAD,
ARGORA, RANCHI,
JHARKHAND- 834002
CONTACT NO - 9264296043/4, 6203708389

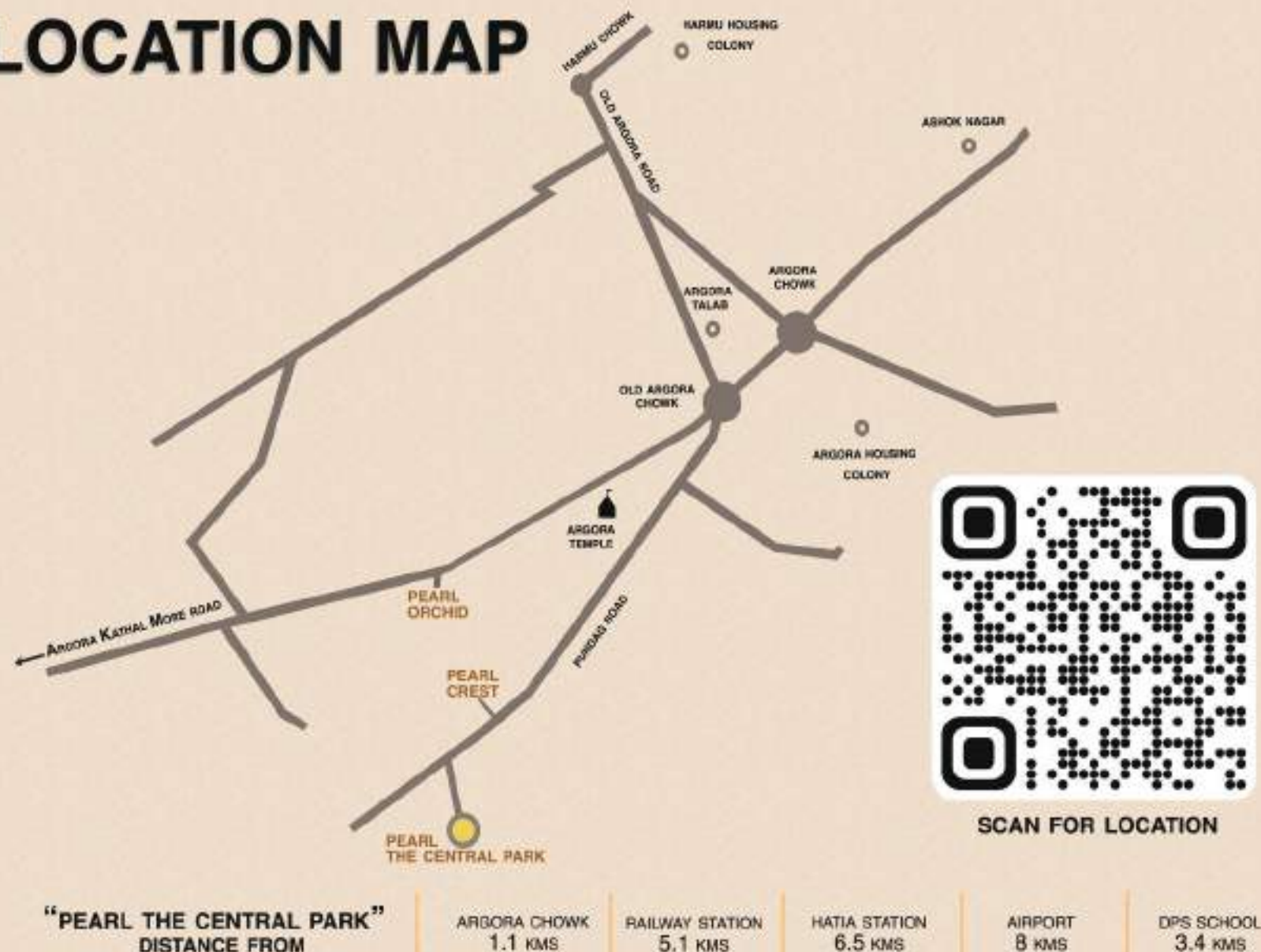


SCAN TO DOWNLOAD BROCHURE

COMPLETED PROJECTS



LOCATION MAP



SCAN FOR LOCATION

PAYMENT SCHEDULE

- 20%** AT THE TIME OF BOOKING
- 20%** 15 DAYS BEFORE COMMENCEMENT OF FOUNDATION
- 5%** 15 DAYS BEFORE LOWER GROUND FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE UPPER GROUND FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 1ST FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 2ND FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 3RD FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 4TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 5TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 6TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 7TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 8TH FLOOR ROOF CASTING
- 2.5%** 15 DAYS BEFORE 9TH FLOOR ROOF CASTING
- 2.5%** 15 DAYS BEFORE 10TH FLOOR ROOF CASTING
- 2.5%** 15 DAYS BEFORE LAST FLOOR ROOF CASTING
- 2.5%** BEFORE POSSESSION OF FLAT/ REGISTRY

CONSULTANTS

ARCHITECT:

ASSOCIATE ARCHITECT:

LANDSCAPE ARCHITECT:

MEP CONSULTANT:

STRUCTURAL CONSULTANT:

3D VISUALIZER:



ARCHITECTS, URBAN PLANNERS



ARCHITECTURE • INTERIOR • LANDSCAPE

